



# CHELTENHAM

## BOROUGH COUNCIL

### Notice of a meeting of Cabinet

**Tuesday, 15 March 2011  
6.00 pm**

**Municipal Offices, Promenade, Cheltenham, GL50 9SA**

<b>Membership</b>	
<b>Councillors:</b>	Steve Jordan (Leader of the Council), John Rawson (Cabinet Member Built Environment), Klara Sudbury (Cabinet Member Housing and Safety), Andrew McKinlay (Cabinet Member Sport and Culture), John Webster (Cabinet Member Finance and Community Development), Roger Whyborn (Cabinet Member Sustainability) and Colin Hay (Cabinet Member Corporate Services)

### Agenda

#### **SECTION 1 : PROCEDURAL MATTERS**

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES OF THE LAST MEETING** (Pages 1 - 10)
- 4. PUBLIC QUESTIONS AND PETITIONS**

#### **SECTION 2 : THE COUNCIL**

*There are no matters referred to the Cabinet by the Council on this occasion*

#### **SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEES**

*There are no matters referred to the Cabinet by Scrutiny Committees on this occasion*

#### **SECTION 4 : OTHER COMMITTEES**

*There are no matters referred to the Cabinet by other Committees on this occasion*

## **SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS**

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|---|-------------------|
| <b>5. Q3 PERFORMANCE</b><br>Report of the Cabinet Member Corporate Services   | (Pages 11 - 14)   |
| <b>6. CORPORATE RISK REGISTER</b><br>Report of the Cabinet Member Corporate Services  | (Pages 15 - 34)   |
| <b>7. DRAFT CORPORATE STRATEGY</b><br>Report of the Leader  | (Pages 35 - 66)   |
| <b>8. PROPERTY LETTINGS AND DISPOSALS TO THE THIRD SECTOR, VOLUNTARY AND COMMUNITY GROUPS</b><br>Report of the Cabinet Member Built Environment | (Pages 67 - 90)   |
| <b>9. STRATEGY FOR THE USE OF IMPERIAL AND MONTPELLIER GARDENS</b><br>Report of the Cabinet Member Sustainability                               | (Pages 91 - 124)  |
| <b>10. JOINT WASTE GOVERNANCE ARRANGEMENTS</b><br>Report of the Cabinet Member Sustainability   | (Pages 125 - 176) |
| <b>11. APPOINTMENT TO OUTSIDE BODIES - HIGGS AND COOPER EDUCATIONAL CHARITY</b><br>Report of the Leader   | (Pages 177 - 180) |

## **SECTION 6 : BRIEFING SESSION**

- Leader and Cabinet Members

## **SECTION 7 : DECISIONS OF CABINET MEMBERS AND OFFICERS**

Member decisions taken since the last Cabinet meeting

## **SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION**

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### **Inspection of Papers - Local Government (Access to Information) Act 1985**

We can also arrange for copies of individual decision records, reports or minutes to be supplied. If you wish to inspect minutes or reports (other than those which are exempt) relating to any item on this agenda, please contact Democratic Services. The background papers listed in a report may also be inspected. Please notify Democratic Services who will arrange with the report author for papers to be made available to you at a mutually convenient time.

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